

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

142.3  
J. A. Osteen

KNOW ALL MEN BY THESE PRESENTS, That W. J. Grover

grantor(s)

of said County and State, in consideration of the sum of \$ 100, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of C. N. Pitmon on the North

Mr. Katon on the East

Wilmer Jacks on the South

R. N. Cater on the West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 31 day of Dec., 19 46.  
Signed, sealed and delivered in the presence of:

P. B. Fincher

W. J. Grover (SEAL)

N. E. Grover (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named W. J. Grover

sign,

seal, and as his act and deed deliver the within written instrument, and that he with N. E. Grover

witnessed the execution thereof.

Sworn to before me this 12th day of

August, A. D. 19 47

(SEAL) William S. Marshall

Notary Public

P. B. Fincher (SEAL)

Recorded August 28th 19 47 at 10:00 O'clock A. M.

BY: CES

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10143

KNOW ALL MEN BY THESE PRESENTS, That L. F. Jones

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of State Park on the North East South & West

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 29 day of Nov., 19 46.  
Signed, sealed and delivered in the presence of:

P. B. Fincher

L. F. Jones (SEAL)

Henry Jones (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named L. F. Jones

sign,

seal, and as his act and deed deliver the within written instrument, and that he with Henry Jones

witnessed the execution thereof.

Sworn to before me this 29 day of

November, A. D. 19 46

(SEAL) C. G. McCain

Notary Public

P. B. Fincher (SEAL)

Recorded August 28th 19 47 at 10:00 O'clock A. M.

BY: CES